

Message

From: Rizzo, George [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D1C9950DF21F459CA8F7802659D85C2B-GRIZZO]
Sent: 4/18/2022 9:29:14 PM
To: Ahmad Saidi [ahmad.saidi@vdh.virginia.gov]; Brent A. Sailhamer [bsailhamer@pa.gov]; Catherine (Casey) Oravez [catherine.oravez@doe.k12.de.us]; Christina Ardito [christina.ardito@maryland.gov]; Dan.J.Mace@wv.gov; deidre.forsgren@vdh.virginia.gov; Kelly Ward (kelly.ward@vdh.virginia.gov); Lakisa. Blocker [lakisa.blocker@dc.gov]; Meredith Vance [meredith.j.vance@wv.gov]; Rena.Tucker [Rena.Tucker@doe.k12.de.us]; Timothy Rule [tim.rule@maryland.gov]; Tony Singh [tony.singh@vdh.virginia.gov]
CC: Karen Crumlish; R3 WD-DrinkingWater&SourceProtectn-DrinkingWater_EPA [R3_WD-DrinkingWaterSourceProtectn-DrinkingWater_EPA@epa.gov]
Subject: EPA WIIN 2107 Grant Workshop

Colleagues,

Below is an email announcing a WIIN 2107 Grant Workshop which will be conducted by EPA on Tuesday, May 17, 2022, which I expect will be of interest to your program.

George

George S. Rizzo
Environmental Scientist
Drinking Water Section (3WD21)
U.S. EPA Region III
1650 Arch Street
Philadelphia, PA 19103-2029
Phone: 215-814-5781
FAX: 215-814-5007

From: Tan, Ying <Tan.Ying@epa.gov>
Sent: Monday, April 18, 2022 4:55 PM
To: Bishop, Samantha <Bishop.Samantha@epa.gov>; Campbell, Brent <campbell.brent@epa.gov>; Carcia, David <Carcia.David@epa.gov>; Affeldt, Chris <Affeldt.Christopher@epa.gov>; Deason, Ken <Deason.Ken@epa.gov>; Ejimofor, Caroline O. <Ejimofor.Caroline@epa.gov>; Gonzales, Cynthia <Gonzales.Cynthia@EPA.GOV>; Inhorn, Emma <Inhorn.Emma@epa.gov>; Johnson-Lane, Kori <JohnsonLane.Kori@epa.gov>; Kwong, Ellie <kwong.ellie@epa.gov>; Lin, Bruce <Lin.Bruce@epa.gov>; Pjetrovic, Anisa <Pjetrovic.Anisa@epa.gov>; Porter, Andrea <porter.andrea@epa.gov>; Rizzo, George <Rizzo.George@epa.gov>; Solomon, Gevon <Solomon.Gevon@epa.gov>; Stanmyer, Ruby <Stanmyer.Ruby@epa.gov>; Montoya, Laura <montoya.laura@epa.gov>
Cc: Gonzalez, Yvonne V. <Gonzalez.Yvonne@epa.gov>; Russell, Sam <russell.sam@epa.gov>; White, Katrina <White.Katrina@epa.gov>
Subject: FW: Email to the regional POCs and Laura to the consortia

Hello Everyone,

This seeks for your participation in EPA's upcoming *WIIN 2107 Best Management Practices Workshop* coming up on May 17th. Description of the workshop and a registration link for the event are below.

Please forward this email and registration information to your respective WIIN 2107 point of contacts to register for the event.

Purpose: The WIIN 2107 (*Voluntary School and Child Care Lead Testing and Reduction Grant Program*) grant had tested more than 9,000 schools and childcare facilities across the country since 2019. We seek to further advance the

objectives of the EPA Lead Strategy FY22 - 26 & Biden-Harris Lead Pipe and Paint Action Plan by protecting public health from the risk of lead exposure to our children by testing and reducing lead in drinking water at schools and child care facilities.

This workshop seeks to bring the oversight agencies (states, territories, and tribal consortia) participating in the grant program together and share the programs' successful stories, challenges, as well as best management practices (BMPs). The **outcomes** of the workshop are as follows:

- Provide evidence of success in program implementation.
- Share, encourage, and provide insightful concepts to states/territories who are struggling to move forward with the program and provide BMPs information to assist with current and/or future planning and implementation.
- Produce a BMPs document to assist with forwarding and implementing a successful lead testing and reduction program in schools and child cares.

Target Audience: States, territories, & tribal agencies currently overseeing the WIIN 2107 program

Tentative Date: May 17th, 2022, 12:30 – 3:30pm

Method of Delivery: Online via Zoom.gov

Registration link: <https://www.zoomgov.com/meeting/register/vJlsf-Ctrj0tHnbU-BH-RgA3OdGhNi8Ts>

Sincerely,

Ying Tan

US Environmental Protection Agency

Office of Ground Water and Drinking Water, Protection Branch